

PAPERS FOR LEUVEN 2017

“Symbol of What We Are: Liturgical Perspectives on Sacramentality”

After a double-blind peer review procedure, the following paper proposals were accepted:

NAME + TITLE OF THE PAPER

Stefanos Alexopoulos, Exploring Late Byzantine Sacramental Treatises: The *De Sacramentis* – *Περὶ τῶν Ἱερῶν Τελετῶν* of St. Symeon of Thessalonike (+1429)

Ron Anderson, Entangled with God: Sacraments in Quantum Perspective

John Baldovin, The Sacramentality of the Word: An Ecumenical Proposal

Marcel Barnard, Lydia Bekebrede, Mirella Klomp, Rima Nasrallah and Cas Wepener, Messy Church Meals as Sensational Forms; Food and Eucharist in Different Contexts and Cultures; Developing a ‘Casual Sacramentality’ from Food Practices

Marc-Antoine Bechetoille, Discerner la sacramentalité de l’existence: l’anthropologie sacramentelle de Marie-Dominique Chenu o.p.

Maura Behrenfeld, Is A Sacramental (Embodied) Connection Possible?

Kimberley Belcher, Ritual Systems and the Laws of Liturgical Reception

Jette Bendixen, Roenkilde Luther’s Sacramentality as Societal Resource? A Practice Theoretical and Phenomenological Re-reading of his Liturgical Writings

Teresa Berger, Sacraments in Cyberspace?

Marco Benini, Zur Sakramentalität des Wortes Gottes in der Liturgie

Eric Bien, The Constituted Subject and the Reconciled Penitent: The Difference of Sacramentality in Confession

John Bosco, The Eucharist and Human Liberation: A Challenge to the African Church and Her Political Engagement

Jasper Bosman, Communion Revisited: Reflecting on Eucharistic Celebrations in Two Reformed Denominations

Hélène Bricout, Fonder aujourd’hui une théologie catholique du mariage

Martha Brundage, The Sacramental Nature of Congregational Singing

Harald Buchinger, Von exegetischen zu liturgischen Mysterien: Zu den Ursprüngen der Sakramententheologie

Nathan Chase, Messy Rituals, Ambiguous Meanings: Handlaying and Chrismation from Tertullian to Gregory the Great

Nelson Cowan, Rhizomatic Sacramentality: Liturgical-Theopoetic Method and Ecumenical Implications

Barry Craig, Mined Meanings in Ground Grains, Crushed Clusters, and Commingled Community

Alexander Deeg, The sacramentality of the “Word” in Protestant Liturgy. Or: Towards a “Fourfold Word of God”

Brian Douglas, The Disputed Notion of Sacramentality in Anglican Eucharistic Theology: Multiformality of Philosophical Assumptions

Matthias Drögsler, Here Lives God – Pope Francis’ Encyclical Letter “Laudato si” as key to a Sacramental Understanding of the Entire Creation as God’s Original Gift

Gilles Drouin, Peut-on parler de sacramentalité de l’espace liturgique? A partir de l’impact sur l’espace de célébration des conciles de Trente et Vatican II

Peter Ebenbauer, Sakramentale Erfahrung in spätmoderner Zeit. Neue Orte und Potentiale des Liturgischen

Tom Elich, Looking at Seven - Sacrament Art of the Late Middle Ages

W. P. Roshan Fernando, The Most Ancient Liturgical Prayer for Peace in the Roman Missal: A Liturgico-Theological Commentary

Martin Foster and Kevin McGinnell, Sacraments in Partnership: liturgy in an ecumenical context

Joris Geldhof, *Fons omnis sanctitatis*: Reflections on Sanctification in the Ordo Missae 2002/2008

Albert Gerhards, Sakralität und Sakramentalität. Spatale Mystagogie im Kirchenbau der Moderne

Sam Goyvaerts, Incarnation as the Grounding Mystery for Sacramentality in the Catholic Tübingen School

Scott Haldeman, Christian Sacramentality and the Queer Body

Dorothea Haspelmath-Finatti, Singing as Sacrament. An Anthropological Contribution to an Ecumenical Ecclesiology

Sini Hulmi, Created Reality as Mediator of God’s Grace and Presence in Liturgy – Body, Space, Actions, and Artifacts as Incarnated Symbols of Transcendence and Divine Mystery

Sebeesh Jacob, Iconography as a Unique Embodiment of Christian Sacramentality

Birgit Jeggle-Merz, „Das Wort ist Fleisch geworden“ (Joh 1,14). Zur sakramentalen Dimension der Wortliturgie und ihrer Bedeutung für eine Theologie der Liturgie

Clare Johnson, Sacramental Enactment and the Generation of Ecclesial Social Capital

Sarah Johnson, Initiating Children at a Distance from the Church: Pastoral Realities and Theological Questions

Arnaud Join Lambert, D’une ontologie de la substance vers une ontologie de la relation. Perspectives prometteuses d’actualisation de la sacramentaire appliquées à l’eucharistie et à l’onction de malades.

Colman Fabian Kimaryo, The Eucharist and the Integrity of Creation: Rethinking the Transformative Role of the Eucharist in the Age of Ecological Crisis

Ben de Klerk and Ferdi Kruger, The Lenses of Cognition and Recognition on People’s Experiences of Sacraments as Means of Salvation

Jose Kochuparampil, Holistic Approach to Sacraments: Lessons from the Mystagogical Homilies of Theodore of Mopsuestia

John Krueger, Singing the Sacrament: Communion Hymns of Martin Luther

Tabita Landova, Signs of a Covenant. Sacramental Theology of the Unity of the Brethren

Lizette Larson-Miller, Real Absence as Movement into Real Presence: Sacramentality and Eschatological Reality

Tina Lasquety-Reyes, St. Hildegard of Bingen: The Dynamic Between Cosmology and Liturgy

Dom Christopher Lazowski, « Le Christ accomplit les Ecritures par sa presence dans le rite »: déplacements de perspective en typologie sacramentelle dans l'ancienne eucharistie romaine de l'eucharistie.

Remi Lepage, Sacerdoce des baptises et sacramentalite de l'acte liturgique

James Leachman, Liturgy & Sacramentality: First Perspectives from Process Oriented Psychology.

Gerald Liu, Sacramental Attention to Liturgy of the Masses

Sebastian Madathummuriyil, Engaging Ramanuja and Rahner in Dialogue: Reflections on Sacramentality

Maryann Madhavathu, Sanctification through the Paschal mystery: An Appraisal of the Sacramentality of the Liturgy of the Hours

Trevor Maine, Come to (Know) the Feast. Liturgical Knowledge and the Ontology of Signs in the Eucharistic Feast

Bénédicte Mariolle, Un élément inaperçu de la réforme liturgique du Concile Vatican II: la restauration du viatique

Nicholas Mathee, Cyber Cemeteries: Searching for the Sacred

Jason McFarland, Can We Still Celebrate the Sacraments? Collective Memory, Sacramental Imagination, and the Future of Sacramental Worship

Marcel Metzger, Reconstituer la doctrine catholique des sacrements a partir de la liturgie

Scott Moore, Purity Balls: Holy Patrimony or Unholy Matrimony?

Mark Morozowich, Sacramental Theology in Cyril of Jerusalem: New Paradigms From a Contextual Approach

Jorg Muller, Biblisch-liturgische Hermeneutik von Sakramentalitat am Beispiel des IV. Eucharistischen Hochgebets

Jorg Neijenhuis, Sakramentstheologie und Liturgie bei Luther unter Berücksichtigung kontroverstheologischer und ökumenischer Aspekte

Bridget Nichols, Last Rights: The Sacramental Surrender of the Penitent Self

Ikenna Paschal Okpaleke, Sign and Instrument of Unity: Ecumenical Relevance of the Sacraments in Relation to the Communal Identity of a Church

Tom O'Loughlin Perceiving the Sacramental in Liturgy and Defining 'Sacrament' in Theological Discourse

Tim O'Malley Scriptural Exegesis and Sacramentality: The Case of Marriage

Léon van Ommen, Rituals of Reconciliation - Sacraments of Peace Making

Csaba Orova, Sacramentality in Ecumenical Perspective: Symbolism, Liturgy and the Nature of Sacraments in Ecumenical Dialogue Texts

Carmel Pilcher, The Sacramentality of Creation in Christian Liturgy - Learning from First Peoples

Teija Pitkanen, Hymns of Confirmation Services from the Perspective of Sacramentality

Gabriel Pivarnik, Breaking Through Differences: The Role of Symbol, Sacraments, and Sacramental Imagination in Fostering Diverse Worshipping Communities

Eward Postma and Gosse de Kort, 'The Mobile Altar' / 'Scope'. An Interdisciplinary Case Study on the Direction of Attention in the Arts and in Liturgical Ritual

Frédérique Poulet, Relecture et synthèse d'un séminaire de recherche de Master sur la sacramentalité

Oliver Praud, La dimension sacramentelle de la cérémonialité

Patrick Prétot, Que signifie le fait de parler de « sacramentalité » à propos de la liturgie des Heures?

Charles Read, Preaching as a Sacramental Activity

Juan Rego, Re-framing Sacramental Character

John Ryan, Storytelling and Theoretical Issues in Sacramental Theology: An Example from Writer Andre Dubus II

Thomas Quartier, Sacramentality and Monastic Spirituality

James Sabak, "Lost in Translation?" - Is the Sacramentality of Love Misplaced in the Sacramental Practice of Marriage?

Dominic Serra, The Epiclesis Re-envisioned: The Holy Spirit and the Eucharistic Offering

Marianne Servaas, Liturgical and Sacramental Life: Transformation of the *Homo Perfectus*

Bertram Schirr, Sonic Sacramentality and Singing Bodies - Divine Presence in the Material Practice of Congregational Singing

Shawn Strout, The Importance of the Ordo in Sacramental Theology: Communion without Baptism as a Case Study

Adrian Suter, Die elementare Sakramentalität allen kirchlichen Handelns

Koos Tamminga, A Symbol of what we are called to be

Johan te Velde, The new Catholic Rite of Confirmation: Liturgy and/or Sacrament?

Sajan Thomas, Marriage and Sexuality as a Call to Virtuous Life: Exploring the Concept of Justice and Love in the Syro-Malankara Liturgy of Marriage

Martin Troupeau, Les sources liturgiques du Pontifical des Ordinations de 1968

Paul Turner, When Is a Sacrament Not a Sacrament? The Puzzle of a Catholic Marrying an Unbaptized Person

Jolly Vasupurathukaran Pavunny, Effective symbols for a better sacramental experience. A Liturgical and Pastoral Analysis of the Syro-Malabar Rite of Marriage

Duco Vollebregt, *Nox in qua terrenis caelestia iunguntur*: Sacramentality, Salvation and Sanctification in the Easter Vigil of the Missale Gothicum

Tom Whelan, "Sacrament: Transformative Symbol of Embodied Life in Christ"

Katharina Wiefel-Jenner, „Vielmehr ist das Predigtamt dazu eingerichtet, ... zum Sakrament zu locken“

Stephan Winter, Gemeinsames Märtyrer-Gedenken als Praxis-, Ort für die Ausbildung eines ökumenisch tragfähigen Verständnisses von Sakramentalität?!

Michael Witczak, Carolingian Reflection on Sacramentality: Paschasius and Ratramnus, Amalarius and Florus

Derrick Witherington, The Open Particularity of the Sacraments: A Positive Way Forward for Sacraments in a Post-Christian Society